



Saltash Town Council

Konsel An Dre Essa



*The Guildhall
12 Lower Fore Street
Saltash
PL12 6JX
Telephone: 01752 844846
www.saltash.gov.uk*

9 February 2024

Dear Councillor

I write to summon you to the meeting of the **Town Vision Sub Committee** to be held at the Guildhall on **Thursday 15th February 2024 at 6.30 pm.**

The meeting is open to the public and press. Any member of the public requiring to put a question to the Town Council must do so by **12 noon the day before the meeting** either by email to enquiries@saltash.gov.uk or sent to The Guildhall, 12 Lower Fore Street, Saltash PL12 6JX. Please provide your full name and indicate if you will be present at the meeting.

Yours sincerely,

S Burrows
Town Clerk

To Councillors:

R Bickford J Brady R Bullock S Gillies (Vice-Chairman) M Griffiths (Chairman) S Martin J Peggs D Yates	All other Councillors for information
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Agenda

1. Health and Safety Announcements
2. Apologies.
3. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. Acting Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
4. Questions - A 15-minute period when members of the public may ask questions of Members of the Council
Please note: Any member of the public requiring to put a question to the Town Council must do so by 12 noon the day before the meeting.
5. To receive and approve the minutes of the Town Vision Sub Committee held on 16th November 2023 as a true and correct record. (Pages 4 - 6)
6. To receive the Town Vision budget statement and consider any actions and associated expenditure. (Page 7)
7. To consider Risk Management reports as may be received
8. To receive the Draft Town Council Business Plan and consider any actions and associated expenditure. (Pages 8 - 33)
9. To receive a report on the design of the Business Plan and consider any actions and associated expenditure. (Pages 34 - 39)
10. To receive the Draft Town Council Business Plan Appendices and consider any actions and associated expenditure. (Pages 40 - 57)
11. Public Bodies (Admission to Meetings) Act 1960:
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
12. To consider any items referred from the main part of the agenda
13. Public Bodies (Admission to Meetings) Act 1960:

To resolve that the public and press be re-admitted to the meeting.

14. To consider urgent non-financial items at the discretion of the Chairman.
15. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.

Dates of next meetings: Thursday 16th May 2024 at 6.30 p.m.

Thursday 15th August 2024 at 6.30 p.m.